

Nassau Suffolk Hardware  
33 Cedar Swamp Road  
Glen Cove, NY 11542

516-621-3208  
516-621-3321 (fax)

BOTH SIDES MUST BE COMPLETED AND THE ORIGINAL APPLICATION  
MUST BE SUBMITTED FOR FINAL PROCESSING

For Office Use Only \_\_\_\_\_

**COMMERCIAL CREDIT APPLICATION**

IMPORTANT: Our Company reports Account Receivable information to National Credit Reporting Agencies through TRADE CREDIT CORP.

**ACCOUNT NAME:** \_\_\_\_\_  
PHYSICAL ADDRESS: \_\_\_\_\_  
CITY / STATE / ZIP: \_\_\_\_\_  
MAILING ADDRESS (IF DIFFERENT): \_\_\_\_\_

BUSINESS TEL. #: \_\_\_\_\_ FAX #: \_\_\_\_\_  
PAGER #: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
TAX I.D. NUMBER: \_\_\_\_\_  
HOME IMPROVEMENT LICENSE # AND COUNTY: \_\_\_\_\_

LENGTH OF TIME IN BUSINESS: \_\_\_\_\_  
ANTICIPATED MONTHLY CREDIT: \$ \_\_\_\_\_

TYPE OF BUSINESS	CUSTOMER CLASS
(Check One)	(Check One)
( ) Corporation	( ) Builder
( ) Partnership	( ) Contractor
( ) Sole Proprietorship	( ) Other

DATE OF INCORPORATION \_\_\_\_\_  
HAVE YOU DONE BUSINESS UNDER ANOTHER NAME WITHIN THE PAST 4 YEARS? IF SO, PLEASE COMPLETE UNDER WHAT NAME & ADDRESS: \_\_\_\_\_

**BILLING REQUIREMENTS:**  
PURCHASE ORDERS REQUIRED ( )  
IF AUTHORIZED PURCHASERS ARE REQUIRED, ATTACH A SEPARATE TYPED / PRINTED LIST & RETURN

**INFORMATION ABOUT THE PRINCIPALS / OWNERS / PARTNERS**

**(1) NAME & TITLE:** \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_ DRIVER'S LIC. #: \_\_\_\_\_  
OWN YOUR HOME: \_\_\_\_\_ OR RENT \_\_\_\_\_ YEARS AT CURRENT ADDRESS \_\_\_\_\_  
SOCIAL SECURITY #: \_\_\_\_\_ HOME TELEPHONE # \_\_\_\_\_

**(2) NAME & TITLE:** \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_ DRIVER'S LIC. #: \_\_\_\_\_  
OWN YOUR HOME: \_\_\_\_\_ OR RENT \_\_\_\_\_ YEARS AT CURRENT ADDRESS \_\_\_\_\_  
SOCIAL SECURITY #: \_\_\_\_\_ HOME TELEPHONE # \_\_\_\_\_

**(3) NAME & TITLE:** \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_ DRIVER'S LIC. #: \_\_\_\_\_  
OWN YOUR HOME: \_\_\_\_\_ OR RENT \_\_\_\_\_ YEARS AT CURRENT ADDRESS \_\_\_\_\_  
SOCIAL SECURITY #: \_\_\_\_\_ HOME TELEPHONE # \_\_\_\_\_

**BANKING INFORMATION:**

**(1) BANK NAME:** \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
ACCOUNT #: \_\_\_\_\_ (type of account)  
ACCOUNT #: \_\_\_\_\_ (type of account)

(2) BANK NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ACCOUNT #: \_\_\_\_\_ (type of account)

ACCOUNT #: \_\_\_\_\_ (type of account)

**CREDIT INFORMATION (COMMERCIAL TRADE REFERENCES)**

(1) NAME OF SUPPLIER: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX # \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

(2) NAME OF SUPPLIER: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX # \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

(3) NAME OF SUPPLIER: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX # \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

**OUR TERMS**

In consideration of Nassau Suffolk Hardware selling applicant on credit I (we) agree to the following terms:

- (1) To pay the monthly statement in full by the end of the billing cycle for the month of invoicing.
- (2) In the event of default of the foregoing paragraph (1), I (we) agree to pay a finance charge of 1-1/2% per month (18% per annum) on all unpaid past due balances.
- (3) In the event of non-payment, I (we) agree to pay all costs & expenses of collection, including attorney fees of 33-1/3% of the amount referred for collection and continuing finance charges until payment is secured.
- (4) I (we) authorize the trade reference(s) stated above to disclose any credit reference information requested as well as a credit bureau check of the applicant and/or guarantors to secure a line of credit.
- (5) I (we) understand NSHS reserves the right to close such account if the terms are not complied with or if the credit limit is exceeded at any time.

DATED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

(Must be signed by the owner or officer)

PRINT NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

**PERSONAL GUARANTY OF APPLICANT'S PAYMENT**

In consideration of the granting of credit by Nassau Suffolk Home Supplies, Inc. (NSHS) to the person, firm, or company to whom credit was or is to be extended by this application, the undersigned, jointly and severally, unconditionally guarantees payment for any and all purchases to be made in the future in whatever form it may be evidenced. I/we further guarantee the payment of all late fees / finance charges of one and one half percent (1 1/2%) per month (18% per annum) computed from month to month on all past due balances. This is to be a continuing guaranty and it is not to be limited in any manner. In the event this account is placed in the hands of an attorney for collection of any amounts unpaid and owing, I/we guarantee and agree to pay collection / legal fees of 33 1/3% of the amount referred for collection in addition to all court costs and the amount of the unpaid balance due.

**INDIVIDUAL GUARANTY OF PAYMENT**

GUARANTOR (PRINT NAME) \_\_\_\_\_

CO-GUARANTOR (PRINT NAME) \_\_\_\_\_

GUARANTOR (SIGN INDIVIDUALLY) \_\_\_\_\_

CO-GUARANTOR (SIGN INDIVIDUALLY) \_\_\_\_\_

GUARANTOR'S SS # \_\_\_\_\_

CO-GUARANTOR'S SS# \_\_\_\_\_

DATED \_\_\_\_\_

DATED \_\_\_\_\_

WITNESS' SIGNATURE \_\_\_\_\_